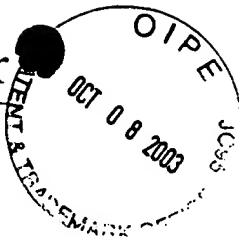


Snell & Wilmer

L.L.P.

LAW OFFICES

One Arizona Center  
Phoenix, Arizona 85004-2202  
(602) 382-6000  
Fax: (602) 382-6070  
www.swlaw.com



CONFIRMATION COPY

PHOENIX, ARIZONA

TUCSON, ARIZONA

IRVINE, CALIFORNIA

SALT LAKE CITY, UTAH

DENVER, COLORADO

LAS VEGAS, NEVADA

FACSIMILE TRANSMISSION

DATE: October 3, 2003

TIME IN:  
TIME OUT:

TO:

Name	Fax Number	Phone Number
Firmin Backer U.S. Patent and Trademark Office	703-305-7687	703-305-0624

FROM: David O. Caplan

PHONE: 602-382-6284

RE: Serial No.: 09/537,506

Filed: March 29, 2000

Response to Final Office Action dated August 6, 2003

MESSAGE:

CONFIRMATION COPY

RECEIVED

OCT 10 2003

GROUP 3600

ORIGINAL DOCUMENT: Will be sent

NUMBER OF PAGES (Including Cover): ~~X~~ 19

CONFIRMATION NO.:

CLIENT MATTER NO.: 10655.9400

PLEASE RETURN TO: Suzie M. 16s07

PERSONAL FAX: No

REQUESTOR: David O. Caplan

DIRECT LINE: 602-382-6284

IF YOU HAVE NOT PROPERLY RECEIVED THIS TELECOPY, PLEASE CALL US AT (602) 382-6075.  
OUR FACSIMILE NUMBER IS (602) 382-6070.

CONFIRMATION COPY

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**

Applicant(s): Judith Continelli

Docket No.

10655.9400

Serial No.

09/537,506

Filing Date

March 29, 2000

Examiner

Firmin Backer

Group Art Unit

3621

Invention: **SYSTEM AND METHOD FOR FACILITATING THE HANDLING OF A DISPUTE****CONFIRMATION COPY**TO THE COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	44 -	44 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

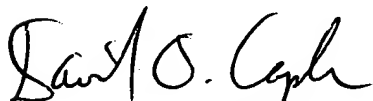
- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.

**RECEIVED**

OCT 10 2003

**GROUP 3600**

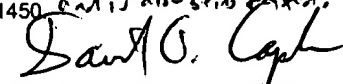
Dated: October 3, 2003

**CONFIRMATION COPY**

Signature

David O. Caplan, Reg. No. 41,655  
Snell & Wilmer, L.L.P.  
One Arizona Center  
400 East Van Buren  
Phoenix, Arizona 85004-2202  
(602) 382-6284  
(602) 382-6070 - Facsimile

I certify that this document and fee is being deposited  
on October 3, 2003 with the U.S. Postal Service as  
first class mail under 37 C.F.R. 1.8 and is addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA  
22313-1450. *Early filing fee paid.*



Signature of Person Mailing Correspondence

David O. Caplan  
Buzle G. Mascari

Typed or Printed Name of Person Mailing Correspondence

CC: